



Dept. of Small Business Development  
Project Worksheet

Project/Contract Title: HEAVY, AGRICULTURAL, UTILITY EQUIPMENT  
Project/Contract No: RQPW1100012  
Department: PUBLIC WORKS DEPARTMENT  
Estimated Cost of Project/Bid: \$994,412.00  
Description of Project/Bid: ACCESSING THE NATIONAL JOINT POWERS ALLIANCE (NJPA) CONTRACT NO. 100907 ENTITLED HEAVY, AGRICULTURE, SNOW, UTILITY AND EQUIPMENT AND RELATED ACCESSORIES AND SUPPLIES FOR THE PURCHASE OF TWO (2) GROVE GRANES AND ACCESSORIES FOR THE PUBLIC WORKS DEPARTMENT. SUBJECT PURCHASE IS A ONE-TIME PROCUREMENT.

Received Date: 09/15/2011  
Funding Source: GENERAL  
Resubmittal Date(s):

Contract Measures Recommendation

| <u>Measure</u> | <u>Program</u> | <u>Goal Percent</u> |
|----------------|----------------|---------------------|
| No Measure     | SBE            |                     |

Reasons for Recommendation

ACCESSING ANOTHER ENTITIES CONTRACT- NO MEASURE.  
This project is accessing a National Joint Alliance contract.  
(1 SBE certified firm).

Commodity Code:  
765-13 Cranes, Truck Mounted Type, Heavy Duty.

Analysis for Recommendation of a Goal

| <u>Subtrade</u> | <u>Cat.</u> | <u>Estimated Value</u> | <u>% of Items to Base Bid</u> | <u>Availability</u> |
|-----------------|-------------|------------------------|-------------------------------|---------------------|
|                 | SBE         | \$0.00                 |                               | 1                   |

Total \$0.00

Living Wages: YES ☐ NO ☒

Responsible Wages: YES ☐ NO ☒

Responsible Wages and Benefits applies to all construction projects over \$100,000 that do not utilize federal fund. For federally funded projects, unless prohibited by federal or state law or disallowed by a governmental funding source, the HIGHER wage between Davis Bacon and Responsible Wages and Benefits shall apply.

REVIEW RECOMMENDATION

Tier 1 Set Aside \_\_\_\_\_ Tier 2 Set Aside \_\_\_\_\_  
Set Aside \_\_\_\_\_ Level 1 \_\_\_\_\_ Level 2 \_\_\_\_\_ Level 3 \_\_\_\_\_  
Trade Set Aside (MCC) \_\_\_\_\_ Goal \_\_\_\_\_ Bid Preference \_\_\_\_\_  
No Measure ☒ Deferred \_\_\_\_\_ Selection Factor \_\_\_\_\_

County Mayor / Designee

Date